

DEC 22 12 25 PM 1964

BOOK 764 PAGE 35
303663-46
(461-026740-203)

Deed for South Carolina

OLLIE L. WYATT

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of SEVENTEEN THOUSAND AND 00/100-----DOLLARS
(\$17,000.00) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto CHARLES D. WYATT, JR. AND SABRA W. WYATT

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with improvements thereon situate on the northern side of Pine Creek
Drive in Gantt Township, Greenville County, South Carolina, being known and designated as
Lot No. 276 on a plat of Belle Meade Subdivision, Section 3, made by Piedmont Engineering
Service, dated March 28, 1956, recorded in the RMC Office for said County and State in
Plat Book "GG", at page 187, and having the following metes and bounds, to-wit: Beginning
at an iron pin on the northerly side of Pine Creek Drive, joint front corner of Lots No.
275 and 276, and running thence N. 38-30 E., 140 feet to an iron pin; thence N. 51-30 W.
80 feet to an iron pin, joint rear corner of Lots No. 276 and 277; thence S. 38-30 W., 140
feet to an iron pin on the northern side of Pine Creek Drive; thence S. 51-30 E. 80 feet
to an iron pin, the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 15TH day of DECEMBER
1964, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

James L. Gray
Frank D. Moore

By Robert F. Deschamps, Jr. (SEAL)
ROBERT F. DESCHAMPS, JR.
Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South
Carolina

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